

**AGENDA  
NORWALK PLANNING COMMISSION  
FEBRUARY 8, 2012**



*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a Commission meeting, please contact the Community Development Office, (562) 929-5744. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting. An assisted hearing device is available at this meeting. Please ask the secretary if you wish to use this device.*

*If you wish to speak concerning any item on the agenda, please complete the card that is provided at the rear entrance to Council Chambers and hand the card to the Secretary. **Note:** Staff reports are available for inspection at the Community Development Office, Room 12, City Hall, 12700 Norwalk Boulevard during regular business hours, 8:00 a.m. to 6:00 p.m., Monday-Thursday and 8:00 a.m. to 5:00 p.m. every other Friday; telephone (562) 929-5744.*

*Note: Any writings or documents provided to a majority of the Planning Commission regarding any item on this agenda after it has been posted will also be made available for public inspection in the Community Development Office.*

**STUDY SESSION MEETING  
7:00 P.M.  
Open to the Public  
CITY HALL - U.S. CONSTITUTION ROOM #4**

**1. REVIEW PLANNING COMMISSION AGENDA**

**REGULAR MEETING  
7:30 P.M.  
COUNCIL CHAMBERS**

**CALL TO ORDER  
FLAG SALUTE  
ROLL CALL OF MEMBERS**

- 1. MEETING MINUTES** - Staff recommends that the Planning Commission approve the minutes of the Regular Meeting of January 25, 2012.

**PUBLIC HEARING**

- 2. PRECISE DEVELOPMENT PLAN NO. 1892**  
Jeff Torii, ARCADIS; a request to install an Air Sparge (AS) system to be used in combination with an existing on-site Soil Vapor Extraction (SVE) System.  
**Staff Recommendation:** That the Planning Commission adopt Resolution No. 12-5 to approve Precise Development Plan No. 1892 subject to the conditions of approval contained in Exhibit "A".

## **UNFINISHED BUSINESS**

### **3. WIRELESS TELECOMMUNICATIONS PERMIT NO. 4**

Coastal Business Group on behalf of T-Mobile; 11717 Pioneer Boulevard; a request to install a wireless telecommunications facility at an existing church, including six (6) panel antennas within a new forty-five foot (45') cross structure and interior tenant improvement to convert an existing room to an equipment room with radio equipment racks.

**Staff Recommendation:** That the Planning Commission table Wireless Telecommunications Permit No. 4 to provide the applicant an opportunity to submit revised plans.

### **4. WIRELESS TELECOMMUNICATIONS PERMIT NO. 5**

Coastal Business Group on behalf of T-Mobile; 11005 Foster Road; a request to install a wireless telecommunications facility at an existing church, consisting of twelve (12) panel antennas, a new forty-six foot (46') steeple structure and equipment cabinets within a new concrete enclosure.

**Staff Recommendation:** That the Planning Commission table Wireless Telecommunications Permit No. 5 to provide the applicant an opportunity to submit revised plans.

## **NEW BUSINESS**

### **5. APPROVAL OF QUARTERLY REPORT OF ADMINISTRATIVE ACTIONS FOR OCTOBER 1, 2011 TO DECEMBER 31, 2011.**

**Staff Recommendation:** That the Planning Commission adopt the Quarterly Report of Administrative Actions for the period of October 1, 2011 to December 31, 2011.

## **ORAL COMMUNICATIONS**

*This is the time established for members of the public to address the Planning Commission on any matter within its jurisdiction. Oral communications are limited to five minutes per speaker. The Commission may respond to matters raised under Oral Communications after all persons wishing to address the Commission have been heard. Pursuant to provisions of the Brown Act, no action may be taken on these matters unless they are listed on the agenda, or unless certain emergency or special circumstances exist. The Commission may direct staff to investigate and/or schedule certain matters for consideration at a future Commission meeting.*

## **ADJOURNMENT**

I hereby certify under penalty of perjury under the laws of the State of California, that the foregoing agenda was posted on the City Hall bulletin board not less than 72 hours prior to the meeting. Dated this 2nd day of February 2012.

\_\_\_\_\_  
Kurt H. Anderson, Secretary  
Norwalk Planning Commission